**PROFORMA FOR BIO-DATA OF THE PRINCIPAL INVESTIGATOR (PI)/MENTOR *(to be uploaded as per format)***

1. **Name and address for correspondence:**
2. **Designation:**
3. **Email Id** 1 : **Email Id 2 :**
4. **Landline No**: **Mobile :**

1. **Institution (Retired from):**
2. **Date of Birth:**
3. **Gender** (*M/F/T*) :
4. **Category** (*Gen/SC/ST/OBC)* :
5. **Whether differently abled** (*Yes/No*) :
6. **Specialization**:
7. **Area of interest**(*up to 5*):
8. **Work experience** (*in chronological order – Last 5*):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Designation** | **Name of the Institute/Organization** | **From Month-Year** | **To**  **Month-Year** | **Responsibility** |
|  |  |  |  |  |  |

1. **No. of Ph.Ds supervised:**

# Professional Recognition/ Award/ Prize/ Certificate/Fellowship received by the PI. *(top 10):*

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of Award** | **Awarding Agency** | **Year** |
|  |  |  |  |

1. **Publications** *(List of papers published in SCI Journals, in year wise descending order). (up to 25 in last 15 years.)*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Author(s)** | **Full title** | **Name of the**  **Journal** | **Volume** | **Year** | **Page**  **(from-to)** |
|  |  |  |  |  |  |  |

1. **Detail of patents**. *(up to 10):*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Patent Title** | **Name of**  **Applicant(s)** | **Patent No.** | **Award Date** | **Agency/Country** | **Status** |
|  |  |  |  |  |  |  |

# Books/Reports/Chapters/General articles etc. *(Top 10):*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Author’s Name** | **Publisher** | **Year of**  **Publication** |
|  |  |  |  |  |

1. **List of Completed Sponsored Projects as PI**.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Sponsor** | **Amount in Lakh** | **From Date (Month-Year)** | **To Date (Month Year)** | **Outcome** |
|  |  |  |  |  |  |  |

1. **Details of submitted projects (if any)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title** | **Funding Agency** | **Amount in Lakh** | **Date of Submission** |
|  |  |  |  |  |

# List of Technology Developed/Transferred:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Year** | **Institution** | **Brief Detail** | **References** |
|  |  |  |  |  |  |

1. **Details of Consultancy done in the past, present, if any:-**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Consultancy provided to (agency name)** | **From Date (month/ year)** | **To Date**  **(month/ year)** |
|  |  |  |  |

1. **Experience of establishing institution/R &D Centre/ Research Lab, if any (Provide details)**

1. **Presently, holding any administrative role/function: Yes/No**

If Yes, provide details:

1. **Presently, receiving any fellowship/salary from any institute/ organization: Yes/No**

If yes, provide details:-

1. **Referees *(up to 3)***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Name** | **Designation** | **Organization** | **Email id** | **Phone** |
|  |  |  |  |  |  |